

**CARBON COUNTY  
P.O. BOX 887  
RED LODGE, MONTANA 59068-0887**

NOTICE IS HEREBY GIVEN THAT THE BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, MONTANA, WILL ON THE 8<sup>TH</sup> DAY OF SEPTEMBER, 2016 AT 10:00 A.M. IN THEIR OFFICE AT THE CARBON COUNTY ADMINISTRATION BUILDING, LOCATED AT 17 WEST 11<sup>TH</sup> STREET, RED LODGE, RECEIVE SEALED BIDS FOR THE PURCHASE OF ONE NEW AND ONE USED (LESS THAN 2,000 HRS AND STILL CARRYING FACTORY WARRANTY);

**DIESEL POWERED, ARTICULATED FRAME,  
SIX WHEEL DRIVE MOTOR GRADER**

A DETAILED LIST OF SPECIFICATIONS MAY BE OBTAINED BY CONTACTING THE CLERK AND RECORDERS OFFICE AT THE CARBON COUNTY ADMINISTRATION BUILDING OR ON THE CARBON COUNTY WEBSITE <http://co.carbon.mt.us/rfps/>.

CARBON COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN ADMISSION TO, ACCESS TO, OR OPERATION OF ITS PROGRAMS, SERVICES OR ACTIVITIES. ALTERNATIVE ACCESSIBLE FORMATS OF THIS NOTICE ARE AVAILABLE UPON REQUEST FROM THE ABOVE OFFICE.

**NO BID WILL BE CONSIDERED UNLESS; ACCOMPANIED BY A BID BOND, BANK DRAFT, MONEY ORDER, OR CERTIFIED CHECK, IN THE AMOUNT OF NOT LESS THAN TEN (10) PERCENT OF THE TOTAL BID. BIDS WILL BE PRESENTED IN A SEALED ENVELOPE CONTAINING A COMPLETE COPY OF THE BID AND SPECIFICATIONS CLEARLY MARKED "2016 MOTOR GRADER BID".**

THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, TO WAIVE IRREGULARITIES, OR TO ACCEPT ANY BID THEY DEEM TO BE IN THE BEST INTEREST OF CARBON COUNTY.

DATED THIS 22<sup>ND</sup> DAY OF AUGUST, 2016.

BOARD OF COMMISSIONERS  
CARBON COUNTY

**PUBLISH DATES: AUGUST 25<sup>TH</sup> AND SEPTEMBER 1<sup>ST</sup>, 2016**

**CALL FOR BIDS**  
**SPECIFICATIONS**

THIS ATTACHMENT SHALL BE CONSIDERED A CONTINUATION OF THE CALL FOR BIDS, AND BY THIS REFERENCE MADE A PART THEREOF.

THE INTENT OF THE FOLLOWING FORMAT IS TO PROVIDE THE GOVERNING BODY WITH THE COST DATA NECESSARY TO DETERMINE THEIR OPTIONS FOR ACQUIRING ONE OR MORE MOTOR GRADERS. SEVERAL TRADES WILL BE OFFERED BY THE COUNTY COMMISSIONERS FOR EVALUATION BY THE BIDDERS. IT WILL BE AT THE SOLE DISCRETION OF THE COMMISSIONERS, WHICH MACHINES WILL BE TRADED.

**BASIS OF THE AWARD: SHALL BE DEPENDENT ON THE MOST RESPONSIBLE BID SUBMITTED. CONSIDERATION WILL BE GIVEN TO CASH FLOW, PURCHASE PRICE, DELIVERY DATES, EQUIPMENT SERVICE GUARANTEES, PARTS AND SERVICE AVAILABILITY, PARTS AND SERVICE FACILITIES LOCATION, ANALYSES AND COMPARISON OF EQUIPMENT SPECIFICATION DETAILS, AND PAST EXPERIENCE OF THE COUNTY WITH SIMILAR OR RELATED EQUIPMENT.**

**BIDDER SHALL CLEARLY DESCRIBE WARRANTY, GUARANTEES, AND EXTENDED COVERAGE'S OF THE MACHINE FOR A PERIOD OF FIVE (7) YEARS OR SEVEN-THOUSAND FIVE-HUNDRED (7,000) HOURS.**

PURSUANT TO THE **CALL FOR BIDS** FOR DIESEL-POWERED, ARTICULATED FRAME MOTOR GRADERS, THE FOLLOWING MINIMUM REQUIREMENTS SHALL BE MET:

- A. MACHINES SHALL MEET **OSHA** REQUIREMENTS AND SPECIFICATIONS ON THE DATE OF BID OPENING.
- B. NO BID WILL BE CONSIDERED UNLESS ACCOMPANIED BY A BID BOND, BANK DRAFT, MONEY ORDER, CERTIFIED, OR CASHIERS CHECK, IN THE AMOUNT OF NOT LESS THAN TEN (10) PERCENT OF THE TOTAL AMOUNT, FOR THE TOTAL NUMBER OF MACHINES BID.
- C. DELIVERY SHALL BE F.O.B. COUNTY SHOP (JOLIET SHOP)
- D. THE BID SHALL INCLUDE ALL OPERATING, SERVICE, PARTS, AND TECHNICAL REPAIR MANUALS.
- E. BIDDERS MUST SPECIFY DELIVERY DATE.
- F. MOTOR GRADER SHALL BE CURRENT ADVERTISED AND PRODUCED MODEL, WITH ALL THE LATEST CHANGES AND FEATURES OFFERED AS STANDARD WHETHER OR NOT CALLED FOR IN THE SPECIFICATIONS, EXCEPT WHERE THIS SPECIFICATION REQUIRES A SUBSTITUTION IN LIEU OF THE MANUFACTURE'S STANDARD EQUIPMENT.

**PLEASE INDICATE YES/NO IN THE FOLLOWING IF THE MACHINE OFFERED CAN OR CANNOT MEET THE DESIRED CONFIGURATION. ANY "NO" MUST BE CLARIFIED ON A SEPARATE SHEET IF THE BIDDER DESIRES SUPPORT FOR AN ALTERNATE SPECIFICATION.**

**YES NO**

**WEIGHT:**

- MINIMUM OPERATING WEIGHT NOT LESS THAN 46,500 POUNDS.**
- REAR FRAME MUST BE BOX SECTION DESIGN**
- FRONT FRAME MUST BE FLANGED BOX SECTION WEIGHTING 108LBS**

**ENGINE:**

- FOUR-STROKE, SIX CYLINDER, WATER-COOLED, DIRECT-INJECTED DIESEL ENGINE.**
- ELECTRONIC THROTTLE/SPEED CONTROL WITH AUTOMATIC AND MANUAL MODES.**
- MINIMUM 225vhp AT FACTORY SETTING**
- NO HORSE-POWER DERATING UP TO 10,000 FT. ALTITUDE**
- SERPENTINE BELT WITH AUTOMATIC BELT TENSIONER**
- PROGRAMMABLE AUTOMATIC ENGINE SHUTDOWN**
- 105 GALLON FUEL TANK MINIMUM.**
- GROUND-LEVEL FUEL FILL.**
- 120 VOLT / 1,500 WATT ENGINE COOLANT HEATER.**
- ETHER STARTING AID THAT ONLY INJECTS INTO A CRANKING ENGINE TO PREVENT ENGINE DAMAGE.**
- ROTARY EJECTOR PRECLEANER.**
- DUAL ELEMENT, DRY-TYPE, RADIAL-SEAL AIR CLEANER WITH DUST EJECTOR.**
- ENGINE AIR FILTER RESTRICTION INDICATOR IN CAB MONITOR.**
- 500 HOUR ENGINE OIL AND FILTER CHANGE INTERVAL MINIMUM.**
- FUEL FILTER / WATER SEPARATOR WITH ELECTRONIC WATER SENSOR.**
- IN-LINE FUEL STRAINER.**
- LOCKABLE ENGINE ENCLOSURES AND SIDE PANELS.**
- ENGINE AND SERVICE COMPARTMENT LIGHTS WITH GROUND-LEVEL SWITCH.**

**COOLING:**

- ANTIFREEZE WITH PROTECTION TO -50 DEGREES FAHRENHEIT.**
- RADIATOR IS MOUNTED REAR OF THE ENGINE.**
- HYDRAULICALLY-DRIVEN, AUTOMATIC VARIABLE-SPEED COOLING FAN.**
- FAN AND FAN DRIVE ARE COMPLETELY ENCLOSED WITH GUARDING.**
- ENGINE COMPARTMENT SHALL BE ISOLATED FROM THE COOLING SYSTEM COMPARTMENT.**

**TRANSMISSION:**

- DIRECT DRIVE, POWERSHIFT TRANSMISSION.**
- LOAD-SENSING, ELECTRONIC SHIFT MODULATION.**

- \_\_\_ \_\_\_ MINIMUM 8 SPEEDS FORWARD, 6 SPEEDS REVERSE.
- \_\_\_ \_\_\_ AUTOMATIC SHIFTING CAPABILITIES BETWEEN GEARS 4-8.

**YES NO**

**TRANSMISSION CONT.**

- \_\_\_ \_\_\_ TRANSMISSION OVERSPEED PROTECTION.
- \_\_\_ \_\_\_ TRANSMISSION NEUTRAL LOCK WITH PARK-START SAFETY SWITCH.
- \_\_\_ \_\_\_ TRANSMISSION OIL FILTER RESTRICTION INDICATOR IN CAB MONITOR.
- \_\_\_ \_\_\_ TRANSMISSION BOTTOM GUARD.

**6WD SYSTEM:**

- \_\_\_ \_\_\_ 6WD SYSTEM IS POWERED BY TWO VARIABLE DISPLACEMENT PUMPS AND TWO VARIABLE-DISPLACEMENT AXIAL-PISTON MOTORS.
- \_\_\_ \_\_\_ BOTH PUMPS AND MOTORS SHALL BE INFINITELY VARIABLE TO PROVIDE MAXIMUM TORQUE IN EACH GEAR.
- \_\_\_ \_\_\_ 6WD SHALL OPERATE IN GEARS 1-7.
- \_\_\_ \_\_\_ INCHING PEDAL OR CLUTCH SHALL CONTROL ALL SIX WHEELS.
- \_\_\_ \_\_\_ ALL SIX WHEELS START FROM A STOP SIMULTANEOUSLY.

**BRAKES / AXLES / FINAL DRIVES / DIFFERENTIALS / TANDEMS:**

- \_\_\_ \_\_\_ SERVICE BRAKES ARE INTERNAL, SELF-ADJUSTING, AND MAINTENANCE FREE.
- \_\_\_ \_\_\_ MULTIPLE DISC, OIL-COOLED, SPRING APPLIED, HYDRAULICALLY RELEASED, ADJUSTMENT-FREE PARKING BRAKE.
- \_\_\_ \_\_\_ AUTOMATIC PARKING BRAKE ENGAGEMENT UPON OIL PRESSURE DROP.
- \_\_\_ \_\_\_ PARKING BRAKE ENGAGEMENT NEUTRALIZES TRANSMISSION.
- \_\_\_ \_\_\_ SERVICE AND PARKING BRAKES ARE INDEPENDENT SYSTEMS AND OPERATE INDEPENDENTLY.
- \_\_\_ \_\_\_ DIFFERENTIAL LOCK/UNLOCK IS ELECTRO-HYDRAULICALLY ACTUATED AND MULTIPLE-DISC DESIGN.
- \_\_\_ \_\_\_ DIFFERENTIAL LOCK/UNLOCK SHALL BE MANUALLY CONTROLLED BY A CONSOLE-MOUNTED TOGGLE SWITCH.
- \_\_\_ \_\_\_ DIFFERENTIAL LOCK CAN BE ENGAGED WITH ON-THE-GO AND UNDER-FULL-LOAD CAPABILITY.

**STEERING / ARTICULATION / FRONT AXLE:**

- \_\_\_ \_\_\_ MACHINE TURNING RADIUS SHALL NOT EXCEED 25' 5" USING FRONT STEERING, FULL ARTICULATION, AND UNLOCKED DIFFERENTIAL.
- \_\_\_ \_\_\_ TWO-CYLINDER, HYDRAULIC STEERING.
- \_\_\_ \_\_\_ 18 DEGREE (40 DEGREE TOTAL) LEFT/RIGHT HYDRAULIC FRONT WHEEL LEAN MINIMUM.
- \_\_\_ \_\_\_ 32 DEGREE TOTAL FRONT AXLE OSCILLATION MINIMUM.
- \_\_\_ \_\_\_ FRONT WHEEL STEERING ANGLE SHALL BE 48 DEGREE LEFT OR RIGHT MINIMUM.
- \_\_\_ \_\_\_ ARTICULATION INDICATOR/GAUGE LOCATED IN OPERATOR'S STATION.
- \_\_\_ \_\_\_ BOTTOM ARTICULATION JOINT SHALL CONSIST OF A TAPERED ROLLER BEARING DESIGN.
- \_\_\_ \_\_\_ REMOTE-MOUNTED ARTICULATION LUBRICATION GREASE BANK.
- \_\_\_ \_\_\_ ARTICULATION CYLINDERS DO NOT REQUIRE PERIODIC

MAINTENANCE LUBRICATION.

MECHANICAL ARTICULATION SAFETY LOCK.

**YES NO**

**WHEELS / TIRES:**

\_\_\_ \_\_\_ MULTI-PIECE RIMS.

\_\_\_ \_\_\_ 17.50-R25 RADIAL MXSNO+\*MP

**HYDRAULICS:**

\_\_\_ \_\_\_ CLOSED CENTER, LOAD-SENSING, PRESSURE COMPENSATING,  
VARIABLE-DISPLACEMENT AXIAL PISTON PUMP.

\_\_\_ \_\_\_ HYDRAULIC CONTROL VALVE AND PLUMBING FOR REAR RIPPER.

\_\_\_ \_\_\_ HYDRAULIC CONTROL VALVES/PLUMBING FOR SNOW WING AND  
V-PLOW.

\_\_\_ \_\_\_ BLADE LIFT VALVES INCLUDE BLADE FLOAT POSITION.

\_\_\_ \_\_\_ BLADE LIFT ACCUMULATORS, NITROGEN FILLED, FACTORY INSTALLED.

\_\_\_ \_\_\_ ALL HYDRAULIC CONNECTIONS SHALL HAVE O-RING FACE SEAL  
FITTINGS FOR LEAK PREVENTION.

\_\_\_ \_\_\_ SEPARATE AND SPECIFIC HYDRAULIC OIL COOLER, HYDRAULIC OIL  
FILTER, HYDRAULIC PUMP, AND HYDRAULIC RESEVOIR.

\_\_\_ \_\_\_ VERTICAL, SPIN-ON HYDRAULIC OIL FILTER.

\_\_\_ \_\_\_ SWING-OUT HYDRAULIC OIL COOLER WITH DUAL-SIDE ACCESS.

\_\_\_ \_\_\_ HYDRAULIC OIL LEVEL SIGHT GAUGE.

\_\_\_ \_\_\_ HYDRAULIC OIL FILTER RESTRICTION INDICATOR.

**MOLDBOARD / CIRCLE / SADDLE:**

\_\_\_ \_\_\_ 14 FOOT MOLDBOARD WITH 8"x ¾" CUTTING EDGE AND ¾" CUTTING  
EDGE MOUNTING HARDWARE.

\_\_\_ \_\_\_ REVERSIBLE END BITS.

\_\_\_ \_\_\_ 1 INCH MOLDBOARD THICKNESS MINIMUM.

\_\_\_ \_\_\_ 27 INCH MOLDBOARD HEIGHT MINIMUM.

\_\_\_ \_\_\_ 360 DEGREE CIRCLE ROTATION.

\_\_\_ \_\_\_ HEAVY DUTY REPLACEABLE WEAR INSERTS

\_\_\_ \_\_\_ CIRCLE SHALL BE ROTATED BY A HYDRAULICALLY-DRIVEN MOTOR.

\_\_\_ \_\_\_ CIRCLE DRIVE SLIP CLUTCH.

\_\_\_ \_\_\_ CIRCLE SHALL BE ABLE TO ROTATE UNDER FULL LOAD

**ELECTRICAL SYSTEM / STARTING AND CHARGING SYSTEM / LIGHTS:**

\_\_\_ \_\_\_ KEYLESS IGNITION WITH MULTIPLE PROGRAMMABLE SECURITY CODES.

\_\_\_ \_\_\_ 24 VOLT DIRECT-ELECTRIC STARTING AND CHARGING SYSTEM.

\_\_\_ \_\_\_ DUAL 1,400 CCA AND 440 MINUTE RESERVE CAPACITY HEAVY-DUTY  
BATTERIES MINIMUM.

\_\_\_ \_\_\_ 150 AMP ALTERNATOR.

\_\_\_ \_\_\_ GROUND-LEVEL ELECTRICAL MASTER DISCONNECT SWITCH MOUNTED  
OUTSIDE CAB.

\_\_\_ \_\_\_ TWO HIGH-BEAM AND TWO LOW-BEAM FRONT BAR-MOUNTED HALOGEN  
HEADLIGHTS.

\_\_\_ \_\_\_ TWO FRONT FACING HALOGEN WORK LIGHTS MOUNTED ON LOWER CAB  
PLATFORM.

- \_\_\_ TWO MID-FRAME MOUNTED WORK LIGHTS FOR CIRCLE/MOLDBOARD.
- \_\_\_ TWO REVERSE WARNING LIGHTS MOUNTED ON REAR GRILL.

**YES NO**

- \_\_\_ FOUR FRONT FACING HALOGEN WORK LIGHTS MOUNTED ON TOP OF CAB.
- \_\_\_ TWO REAR FACING HALOGEN WORK LIGHTS.
- \_\_\_ TWO CAB-MOUNTED RIGHT-HAND SNOW WING LIGHTS.
- \_\_\_ FRONT AND REAR L.E.D. TURN SIGNAL LIGHTS.
- \_\_\_ FRONT AND REAR L.E.D. MARKER LIGHTS.
- \_\_\_ L.E.D. BRAKE LIGHTS.
- \_\_\_ L.E.D. HAZARD WARNING LIGHTS.
- \_\_\_ FRONT LIGHTS SHALL BE MOUNTED ON HIGH BAR FOR V-PLOW USEAGE.
- \_\_\_ INTERIOR CAB DOME LIGHT.
- \_\_\_ 30-AMP PEAK/25 AMP CONTINUOUS 24V TO 12V CONVERTER FOR USE WITH BUSINESS BAND AND CB RADIOS.
- \_\_\_ TWO 12 VOLT POWER PORT
- \_\_\_ AUTOMATIC BACK-UP WARNING ALARM.
- \_\_\_ CAB-MOUNTED BEACON LIGHT WITH FLIP-DOWN BEACON BRACKET.

**OPERATOR'S STATION / CAB / CLIMATE CONTROL:**

- \_\_\_ ENCLOSED ROPS/FOPS LOW-PROFILE CAB WITH DUAL-SIDE ACCESS.
- \_\_\_ CAB HEATER, AIR CONDITIONER, AND PRESSURIZER.
- \_\_\_ INSIDE REAR VIEW MIRROR.
- \_\_\_ HEATED, PREMIUM DELUXE LEATHER-FABRIC-COVERED, AIR-SUSPENSION SEAT WITH ARMWRESTS.
- \_\_\_ UPPER-FRONT AND REAR INTERMITTENT WINDSHIELD WIPERS AND WASHERS.
- \_\_\_ AM/FM RADIO, WITH WEATHERBAND, BLUETOOTH AND XM SATELLITE RADIO READY
- \_\_\_ TWO LOWER-FRONT INTERMITTENT WINDSHIELD WIPERS AND WASHERS.
- \_\_\_ ELECTRIC REAR-WINDOW DEFROSTER.
- \_\_\_ ELECTRONIC MONITORING SYSTEM WITH VISUAL AND AUDIBLE WARNING ALLARMS.
- \_\_\_ FRONT WINDOW VISOR AND REAR SUN SHADE
- \_\_\_ REAR VIEW CAMERA WITH IN CAB MONITOR
- \_\_\_ HEATED OUTSIDE REARVIEW MIRRORS

**SERVICEABILITY / MAINTENANCE / SAFETY:**

- \_\_\_ LOCKABLE TOOL BOX WITH TRAY..
- \_\_\_ GROUND-LEVEL ENGINE OIL LEVEL CHECK, ENGINE COOLANT LEVEL CHECK, HYDRAULIC OIL LEVEL CHECK, AND TRANSMISSION OIL LEVEL CHECK.
- \_\_\_ MACHINE MONITOR SYSTEM HAS CAPABILITY TO RETRIEVE ACTIVE AND STORED DIAGNOSTIC FAULT CODES WITHOUT SPECIAL TOOLS OR COMPUTERS.
- \_\_\_ FLUID SAMPLING PORTS FOR ENGINE OIL, ENGINE COOLANT, HYDRAULIC OIL, AXLE OIL, AND TRANSMISSION OIL.

- \_\_\_ \_\_\_ FRONT, MID-FRAME, AND REAR TIE-DOWN EYES FOR TRANSPORT.
- \_\_\_ \_\_\_ SINGLE KEY LOCK FOR CAB AND ENTIRE VEHICLE ACCESS DOORS.

**SERVICEABILITY / MAINTENANCE / SAFETY: CONT.**

**YES NO**

- \_\_\_ \_\_\_ SLOW-MOVING VEHICLE SIGN.
- \_\_\_ \_\_\_ ENVIROMENTAL DRAINS FOR ALL FUILDS

**ATTACHMENTS:**

- \_\_\_ \_\_\_ REAR-MOUNTED, PARALLEL LIFT RIPPER, WITH FIVE RIPPER POCKETS, THREE RIPPER SHANKS, AND 9 SCARIFIER TEETH
- \_\_\_ \_\_\_ FRONT-MOUNTED BALDERSON-STYLE FRONT LIFT GROUP
- \_\_\_ \_\_\_ HYDRAULIC LOCKING PINS ON FRONT LIFT GROUP AND EXTRA HYDRAULIC VALVE UP FRONT

**ATTACHMENTS: CONT.**

- \_\_\_ \_\_\_ POSTLESS 3 FUNCTION, 12 FOOT CAPITAL I WING OR EQUAL.
- \_\_\_ \_\_\_ FRONT AND REAR FENDERS
- \_\_\_ \_\_\_ WIRELESS TELEMATIC COVERAGE FOR 7 YEARS WITH UNLIMITED ONLINE ACCESS. ULIMITED ACCESS TO MACHINE LOCATION, REPORTS AND MACHINE DIAGNOSTICS

**WARRANTY:**

- \_\_\_ \_\_\_ WARRANTY WILL INCLUDE 7 YEAR / 7,000 HOUR FULL-MACHINE WARRANTY THAT INCLUDES PARTS, LABOR, TRAVEL TIME, MILEAGE, AND SCHEDULED OIL SAMPLING. WARRANTY DOES INCLUDE PERIODIC MAINTENANCE FILTERS, OIL SCANS AND OTHER REQUIRED PERIODIC MAINTENANCE ADJUSTMENTS PER OPERATORS MANUAL. WARRANTY REPAIRS WILL BE PROVIDED DURING REGULAR WORKING HOURS.

---

**PLEASE LIST EXPLANATIONS FOR ANY NO ANSWERS BELOW IF  
CONSIDERATION IS DESIRED.**

---

**\* BID PROPOSAL \***

DEALER NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

MANUFACTURE: \_\_\_\_\_ MODEL: \_\_\_\_\_

NET PURCHASE PRICE PER UNIT,  
NO TRADE, F.O.B. COUNTY SHOP(JOLIET).....\$ \_\_\_\_\_

MACHINE WILL BE MADE AVAILABLE FOR DELIVERY \_\_\_\_\_ DAYS  
AFTER RECEIPT OF ORDER.

**OPTIONAL EQUIPMENT**

ELECTRO-HYDRAULIC BLADE CONTROLS WITH  
AUTOMATIC CROSS SLOPE .....\$ \_\_\_\_\_  
SPARE TIRE AND RIM.....\$ \_\_\_\_\_

**TRADE-IN UNITS**

THE COUNTY HAS THE FLEXIBILITY TO PICK AND CHOOSE TRADES AS THEY SEE  
FIT AND NUMBER OF NEW UNITS TO BE PURCHASED.

<u>UNIT #</u>	<u>MAKE</u>	<u>YEAR</u>	<u>MODEL</u>	<u>SERIAL #</u>	<u>VALUE \$</u>
_____	JOHN DEERE	2007	870D	DW870DX616514	\$ _____

THE TRADE-IN MACHINES ARE AVAILABLE FOR APPRAISAL AT THEIR PRESENT  
WORK SITES.

**FINANCING**

LIST THE CURRENT GOVERNMENTAL INTEREST RATE. \_\_\_\_\_%

IT IS HEREBY UNDERSTOOD THAT THE COUNTY HAS THE RIGHT TO EVALUATE THIS BID UPON MANY BASES OF CRITERIA. THE COUNTY COMMISSIONERS RESERVE THE RIGHT TO HOLD THE BIDS FOR A PERIOD NOT TO EXCEED 30 DAYS.

**\* BIDDERS CERTIFICATION \***

**GUARANTEED REPURCHASE PRICES**

GUARANTEED REPURCHASE VALUES ARE BASED ON THE FOLLOWING CONDITIONS.

1. 1,000 HOURS OF USE PER YEAR MAXIMUM.
2. SCHEDULED OIL SAMPLING AS REQUIRED BY MANUFACTURER.
3. ALL COMPONENTS WILL BE IN GOOD, CLEAN WORKING ORDER.
4. ALL SHEET METAL WILL BE STRAIGHT, WITH NO CRACKS OR HOLES.
5. PAINT WILL BE IN GOOD CONDITION AND OVERALL APPEARANCE WILL BE STRAIGHT AND CLEAN.
6. TIRES WILL HAVE A MINIMUM OF 50% TREAD LIFE REMAINING AND BE IN GOOD OPERABLE CONDITION WITH NO EXCESSIVE CUTS OR WEATHER CRACKING.
7. ALL LIGHTS AND ELECTRICAL SYSTEMS WILL BE IN GOOD OPERABLE CONDITION.
8. CAB GLASS AND MIRRORS WILL NOT BE BROKEN, CRACKED, OR BADLY SCRATCHED.

**YEAR #3:** \$ \_\_\_\_\_  
**YEAR #4:** \$ \_\_\_\_\_  
**YEAR #5:** \$ \_\_\_\_\_  
**YEAR #6:** \$ \_\_\_\_\_  
**YEAR #7:** \$ \_\_\_\_\_

WE HEREBY CERTIFY THAT THE FOREGOING IS A RESPONSIBLE BID. ANY VARIATIONS FROM THE SPECIFICATIONS ARE NOTED OR ATTACHED. COPIES OF MACHINE WARRANTY GUARANTEES ARE ATTACHED ALONG WITH THE REQUIRED BID BOND FOR THE NUMBER OF MACHINES BID.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**DEALER NAME**

\_\_\_\_\_  
**REPRESENTATIVE SIGNATURE**

## **WARRANTY & AVAILABILITY GUARANTEE**

In order to guarantee the cost of repairs and minimize downtime for the County, All bidders shall include with their bid:

A total machine warranty, including parts and labor for required repairs, for a period of seven (7) years seven thousand (7000) hours, whichever occurs first, from date of delivery. Warranty repairs will be provided during regular working hours. If the County requests that work be done outside of regular working hours, which results in overtime, the County will pay the differential between regular time and overtime wage. Lodging, meals, travel time, parts, freight and any transportation of units between County and seller will be at the seller's expense.

County will provide seller with scheduled Oil sampling for analysis from date of delivery. Seller will provide the oil sample bottles & the expense of the processing the oil samples.

Annual machine inspections and adjustments, as prescribed in the maintenance guides, shall be performed in the field. (County's location), unless prior more convenient arrangements are made.

95% Guaranteed Machine Availability. Bidder guarantees that the machine shall be operable and available for use by the County for at least 95% of the County's work year, which shall be calculated based on a 2080 hour work year. If any continuous downtime, which exceeds 40 work week hours in anticipated, Seller shall provide County with a replacement machine that is comparable to the motor grader purchased under this bid proposal before the end of any 40 hr. period to be available for use by Carbon County until the return of the Carbon County machine. If seller fails to provide County with a comparable replacement machine, County shall charge and be reimbursed by the seller with and hourly assessment equal to the current FEMA rate for this size motor grader per hour for any downtime in excess of 95% of the work year: such assessment shall be made on the anniversary date of delivery.

County shall make the machines available for repairs and inspection upon reasonable request and notice by the successful bidder.

## **BIDDERS CHECK LIST**

**PLEASE BE SURE YOU HAVE COMPLETED THE FOLLOWING PRIOR TO SUBMITTING YOUR BID;**

1. READ AND UNDERSTAND THE SPECIFICATIONS
2. ENCLOSED 10% BID BOND
3. HAVE ANSWERED ALL QUESTIONS AND FILLED IN ALL BLANKS
4. ASKED AND RECEIVED ANSWERS TO ANY QUESTIONS REGARDING THE BID PROCEDURE, SPECIFICATIONS, OR GENERAL INFORMATION
5. ADDRESSED AND DELIVERED AT THE CORRECT ADDRESS BY THE TIME AND DATE INDICATED ON THE INVITATION TO BID

SIGNED \_\_\_\_\_

DATED \_\_\_\_\_

REPRESENTING \_\_\_\_\_