



# Declaration for Nomination and Oath of Candidacy for the City of Red Lodge

**FOR FILING OFFICE ONLY**  
 Filed this 26<sup>th</sup> day of April, 2023  
 Document # \_\_\_\_\_  
 Fee paid:  cash  check 3058  credit  
 By: Amber Nelson  
 Deputy or Filing Officer

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH SECRETARY OF STATE OR COUNTY ELECTION ADMINISTRATOR AS APPLICABLE

Filing for office of: City Counsel  Republican OR  Nonpartisan  
 Full name of office including district and/or department numbers if applicable Name of Political Party

Candidate Name (printed exactly as it should appear on the ballot): Linda Coughlin

Mailing Address: P.O. Box 137 City and State: JOLIET MONTANA Zip Code: 59041

Residence Address: 207 2nd Street South City and State: JOLIET MONTANA Zip Code: 59041

County of Residence: Carbon Contact Phone: 406-850-1915 Email Address: Lynn.Coughlin@yo.com Website Address: \_\_\_\_\_

IF THIS DECLARATION IS FOR THE OFFICE OF GOVERNOR, YOU MUST COMPLETE THE FOLLOWING INFORMATION:

Lieutenant Governor Name (printed exactly as it should appear on the ballot): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Residence Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_ Website Address: \_\_\_\_\_

IF THIS DECLARATION IS FOR THE STATE LEGISLATURE, YOU MUST SELECT ONE OF THE FOLLOWING:

- (a) I hereby affirm that I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR
- (b) I hereby affirm that I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

FILING FEE – FEE MUST BE PAID BEFORE FILING IS VALID:

Candidate Filing Fee, if applicable, in the amount of \$ 30.00 is hereby submitted with this Declaration and Oath of Candidacy.

OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:

I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

Linda Coughlin Signature of Candidate 4/24/2023 Date

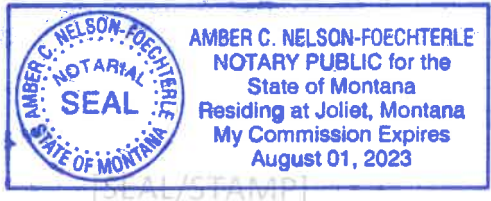
NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana Carbon  
 Signed and sworn to before me this 24 day of April, 2023 by Lynn Coughlin  
 Printed Name of Candidate

**Where to file for Federal, Statewide, State District and Legislative offices:**  
 Montana Secretary of State  
 State Capitol, 2<sup>nd</sup> Floor, Room 260  
 PO Box 202801  
 Helena, MT 59620-2801  
 Online: [sos.mt.gov](http://sos.mt.gov)  
 By Fax: 406-444-2023

**Where to file for County, City and most Local District offices:**  
 County Election Office  
 A list of county election offices may be found at: [sos.mt.gov/elections](http://sos.mt.gov/elections)

Amber Nelson-Foechterle  
 Signature of Notary or Public Official  
Amber Nelson-Foechterle  
 Printed Name of Notary Public



Notary Public for the State of MT  
 Residing at: Joliet, MT  
 My commission expires: 8.1, 2023

**LORI LYNDE**  
**CARBON COUNTY TREASURER**

PO BOX 828  
RED LODGE, MT. 59068

**Cash Receipt:** Printed 16:02:34 - 04/26/23  
**Operator:** Lori  
**Posted:** 04/26/23

**Batch:** 25796  
**Transaction:** 10  
Received: 04/26/23 04:02:34 PM AP: 4/23

**Description** **Total**

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**Reference #:** COUGHLIN RL CITY COU  
**Name:** Coughlin RI City Counsel Filing

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1000-341042	ELECTION FEES	30.00
Fund 1000	Acct 341042	

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<b>Check #</b> 3058	30.00
<b>Cash Paid</b>	
<b>Credit Paid</b>	
<b>Less Change Given</b>	
<b>TOTAL:</b>	30.00

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**COPY**