

## Declaration for Nomination and

FOR FILING OFFICE ONLY	Filed thisday of	,20
	Document # check	☐ credit
	By:	

Oath of Candidacy	y for the Town	Fee paid: Ca	ash check credit
	y for the rown		
Of Bearcreek DECLARATION AND OATH OF CANDIDACY TO BE FILED WIT	TU SECRETARY OF STATE OF COLUMN	Deputy or Fili	<del>-</del>
Filing for	IN SECRETARY OF STATE OF COUNT	T ELECTION ADMINISTRATOR AS A	PLICABLE
office of: Full name of office including district and/or of	department numbers if applicable	Name of Political Party	OR Nonpartisa
Candidate Name (printed exactly as it should appea	ar on the ballot):	ald L. Jenki	NS
Mailing Address	City a	and State	Zip Code
F.O. Box 269	13	book creek m	59007
Residence Address	City a	nd State	Zip Code
110 Printz SI,		Bear Oyech m	
County of Residence Contact Phone			ebsite Address
Corbon 466-839.		Inkains & S. Mail	
IF THIS DECLARATION IS FOR THE OFFICE OF GOVERNOR, Y	OU MUST COMPLETE THE FOLLOWI	NG INFORMATION:	TRANSPORTER
Lieutenant Governor Name (printed exactly as it sho	ould appear on the ballot):		
Mailing Address:	Reside	ence Address:	
Phone: Email Address:		Website Ad	drass
IF THIS DECLARATION IS FOR THE <b>STATE LEGISLATURE</b> , YOU	U MUST SELECT ONE OF THE FOLLOW		ui cos.
<ul> <li>(a) I hereby affirm that I am either a resident of legislative district if it contains all or parts of I</li> <li>(b) I hereby affirm that I will meet the residency of the Secretary of State in writing when I quo</li> </ul>	more than one county, <b>OR</b> qualification(s) in (a)above for 6		•
FILING FEE – FEE MUST BE PAID BEFORE FILING IS VALID:			图 的复数电影 共和营物 计
Candidate Filing Fee, if applicable, in the amount	of \$ 15 % is he	ereby submitted with this Decla	ration and Oath of Candidacy.
DATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRI I hereby affirm that I possess, or will possess within the United States and the State of Montana.  Signature of Candidate	ESENCE OF A NOTARY PUBLIC OR AN constitutional and statutory dec	N OFFICER OF THE OFFICE WHERE To adlines, the qualifications presented to the property of the	cribed by the Constitution and laws of
NOTARY PUBLIC OR AUTHORIZED OFFICER			A STORY STATE FOR STATE
State of Montana County of Arbon	-	11 11	1 T. B.
signed and sworn to before me thisday	of June , 20_	by Harold  Printed Name of	L. Jenkins
Where to file for Federal, Statewide, State District and Legislative offices: Montana Secretary of State State Capitol, 2 <sup>nd</sup> Floor, Room 260 PO Box 202801		Signature of Notary or Public of	muth
Helena, MT 59620-2801		Printed N	ame of Notary Public
Online: <u>sos.mt.gov</u> By Fax: 406-444-2023	12 F. 70 1		ublic for the State of
Where to file for County, City and most Local District offices:		Residing a	at:
County Election Office A list of county election offices may be found at: sos.mt.gov/elections	[SEAL/STAMP]	My comm	nission expires:, 20

## **LORI LYNDE CARBON COUNTY TREASURER**

**PO BOX 828** RED LODGE, MT. 59068

Cash Receipt:

Printed 12:10:02 - 06/05/23

Operator: Posted:

Jordan 06/05/23

Batch:

25907

Transaction:

Receipted:

06/05/23 12:09:37 PM

AP: 6/23

Total

Description

Reference #: Name:

JENKINS Jenkins

1000-341042 ELECTION FEES

Fund 1000

Acct 341042

15.00

Check #

**Cash Paid** 

**Credit Paid** 

**Less Change Given** 

TOTAL:

15.00

15.00