

406-446-2640 - Fax

Declaration for Nomination and Oath of CandidacyCarbon County

Precinct Committeeman or Precinct Committeewoman

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH COUNTY EL	ECTION ADMINISTRATOR	
Filing for the office of (select one): Precinct Committeeman		nct Number:/
Name of Political Party: Republican		
Candidate Name (printed exactly as it should appear on the ball	ot): Tim Cole	
Mailing Address: 302 22 West	R=11/	00.1-
Street or PO Box	City	59068 Zip
Residence Address: Same	Satur	Σίρ
Street	City	Som c
County of Residence: Carbon	Vebsite Address:	ZIP
Email Address:	Phone Number:	425 0415
Please note that pursuant to 13-38-201 MCA if the number of an	m did atau a a a a a a a a a a	
Please note that pursuant to 13-38-201, MCA, if the number of calless than or equal to the number of positions to be elected the class	naidates nominated for a party's precinct co	mmittee representatives is
less than or equal to the number of positions to be elected, the election will not be held in that precinct.	ection administrator may give notice that the	party's precinct committee
ciccion will not be new in that precinct.		
OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A	NOTARY BURLIC OR AN OFFICER OF THE	the holys content advance conceptionals, many appropriate analysis of a series of the second content of the second
hereby affirm that I nossess or will possess within constitution	THE OFFICE V	VHERE THIS FORM IS FILED:
I hereby affirm that I possess, or will possess within constitution Constitution and laws of the United States and the State of Mon	al and statutory dedalines, the qualification	s prescribed by the
The officer states and the state of Mont	tana.	
Am / C	itan 1	2 2.2/1
Signature of Candidate	Jan 17 2024	
	Date	
NOTARY PUBLIC OR AUTHORIZED OFFICER		
State of Montana	The state of the s	
County of Carbon		
Signed and sworn to before me this 17th day of <u>Januar</u>	011	
signed and sworn to before the this day or day or	Printed Name of Candidate	
	Printed Name of Ca	ndidate
	I A TO	
E D	Cupted Dog	
40	Signature of Notary or Public Official	
ASTAI/STAMP[
	IC-	
CO P. C.	Printed Name of Notary Public	
	Notary Public for the State of	
		the state of
	Residing at:	
	My commission	expires:, 20
Carbon County Elections:		,
PO Box 887		
17 W 11 th Street		
Red Lodge, MT 59068		
<u>elections@co.carbon.mt.us</u>	Filed this The day of	- A A
406-446-1220 phone	□ > Filed this / day of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	20 20

Deputy or Filing Officer