



# Declaration for Nomination and Oath of Candidacy

## Carbon County

### Precinct Committeeman or Precinct Committeewoman

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH COUNTY ELECTION ADMINISTRATOR

Filing for the office of (select one):  Precinct Committeeman  Precinct Committeewoman for Precinct Number: 16

Name of Political Party: Republican

Candidate Name (printed exactly as it should appear on the ballot): Scott L. Boggio

Mailing Address: 1315 Hwy 78  
Street or PO Box Red Lodge, MT 59068  
City 59068 Zip

Residence Address: 1315 Hwy 78  
Street Red Lodge, MT 59068  
City 59068 Zip

County of Residence: Carbon Website Address: \_\_\_\_\_

Email Address: slboggio@aol.com Phone Number: 406-670-7115

*Please note that pursuant to 13-38-201, MCA, if the number of candidates nominated for a party's precinct committee representatives is less than or equal to the number of positions to be elected, the election administrator may give notice that the party's precinct committee election will not be held in that precinct.*

**OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:**  
*I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.*

Scott L Boggio  
 Signature of Candidate 2-5-2024  
 Date

NOTARY PUBLIC OR AUTHORIZED OFFICER  
 State of Montana Carbon  
 County of Carbon

Signed and sworn to before me this 5 day of Feb, 2024 by Scott L Boggio  
Printed Name of Candidate

[Signature]  
 Signature of Notary or Public Official

[SEAL/STAMP]

Lola D Ashby  
 Printed Name of Notary Public  
 Notary Public for the State of \_\_\_\_\_  
 Residing at: \_\_\_\_\_  
 My commission expires: \_\_\_\_\_, 20\_\_\_\_

**Carbon County Elections:**  
 PO Box 887  
 17 W 11<sup>th</sup> Street  
 Red Lodge, MT 59068  
[elections@co.carbon.mt.us](mailto:elections@co.carbon.mt.us)  
 406-446-1220 - phone  
 406-446-2640 - Fax

Carbon County Elections  
 FEB 05 2024

OR FILING OFFICE ONLY  
 Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_  
 Deputy or Filing Officer