



Declaration for Nomination and Oath of Candidacy for the City of Red Lodge

FOR FILING OFFICE ONLY
 Filed this _____ day of _____, 20____
 Document # _____
 Fee paid: cash check credit
 By: _____
 Deputy or Filing Officer

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH SECRETARY OF STATE OR COUNTY ELECTION ADMINISTRATOR AS APPLICABLE

Filing for office of: Red Lodge City Council ward 2
 Full name of office including district and/or department numbers if applicable
 _____ Name of Political Party OR Nonpartisan

Candidate Name (printed exactly as it should appear on the ballot): Terri A. Durbin

Mailing Address: 212 S. Haggin Ave P286
 City and State: Red Lodge Zip Code: 59068

Residence Address: SAME AS ABOVE
 City and State: Red Lodge Zip Code: 59068

County of Residence: Carbon Contact Phone: (858) 216-5740 Email Address: tada.durbin@gmail.com Website Address: _____

IF THIS DECLARATION IS FOR THE OFFICE OF GOVERNOR, YOU MUST COMPLETE THE FOLLOWING INFORMATION:

Lieutenant Governor Name (printed exactly as it should appear on the ballot): _____
 Mailing Address: _____ Residence Address: _____
 Phone: _____ Email Address: _____ Website Address: _____

IF THIS DECLARATION IS FOR THE STATE LEGISLATURE, YOU MUST SELECT ONE OF THE FOLLOWING:

- (a) I hereby affirm that I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR
- (b) I hereby affirm that I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

FILING FEE - FEE MUST BE PAID BEFORE FILING IS VALID:

Candidate Filing Fee, if applicable, in the amount of \$ 15.00 is hereby submitted with this Declaration and Oath of Candidacy.

OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:
 I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

Terri A. Durbin
 Signature of Candidate

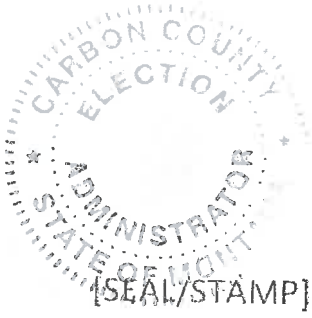
2/12/24
 Date
 Carbon County Elections
 FEB 13 2024

NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana
 County of Carbon
 Signed and sworn to before me this 13th day of February, 2024 by Terri A. Durbin
 Printed Name of Candidate

Where to file for Federal, Statewide, State District and Legislative offices:
 Montana Secretary of State
 State Capitol, 2nd Floor, Room 260
 PO Box 202801
 Helena, MT 59620-2801
 Online: sos.mt.gov
 By Fax: 406-444-2023

Where to file for County, City and most Local District offices:
 County Election Office
 A list of county election offices may be found at: sos.mt.gov/elections



Maureen Bohlen
 Signature of Notary or Public Official

Printed Name of Notary Public
 Notary Public for the State of _____
 Residing at: _____
 My commission expires: _____, 20____

LORI LYNDE
CARBON COUNTY TREASURER
PO BOX 828
RED LODGE, MT. 59068

Cash Receipt: Printed 16:52:30 - 02/13/24
Operator: Jordan
Posted: 02/13/24

Batch: 26519
Transaction: 3

Received: 02/13/24 04:52:30 PM

AP: 2/24

Description

Total

Reference #: TERRI DURBIN
Name: Terri Durbin

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|-------------|---------------|-------|
| 1000-341042 | ELECTION FEES | 15.00 |
| Fund 1000 | Acct 341042 | |

| | |
|--------------------------|-------|
| Check # | |
| Cash Paid | 15.00 |
| Credit Paid | |
| Less Change Given | |
| TOTAL: | 15.00 |