



### Declaration for Nomination and Oath of Candidacy

For Office Use Only	
Date Filed:	<u>mar. 4, 2024</u>
Fee Amount:	<u>                    </u>
Fee Paid:	<input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Credit
Document #:	<u>                    </u>
Received By:	<u>                    </u>

#### SECTION 1: CANDIDATE INFORMATION

Candidate First Name: James Candidate Last Name: White

Filing for Office of: Carbon County Committeeman Precinct 4  
Full name of office including district and/or department numbers, if applicable

- Democratic Party   
 Libertarian Party   
 Republican Party   
 Green Party   
 Nonpartisan  
 Independent   
 Minor Party: \_\_\_\_\_  
Name of Minor Party

P.O. Box 211                      Bridger                      MT                      59014  
Mailing Address                      City                      State                      Zip Code  
106 W. Sunnyside Ave                      Bridger                      MT                      59014  
Residential Address                      City                      State                      Zip Code  
Carbon                      406 425 3537                      jdwhite8547@gmail.com  
County of Residence                      Phone                      Email                      Website

#### SECTION 2: BALLOT INFORMATION

Candidate Name (printed exactly as it should appear on the ballot): James White

- Contact me about my name pronunciation (if not checked, generic phonetic pronunciation will be used for accessible voting equipment)

#### SECTION 3: AFFIRMATIONS

- I affirm I am a registered voter in the State of Montana or will be by the candidate filing deadline. (Does not apply to Federal candidates or individuals under the age of 18 at the candidate filing deadline who will turn 18 by the election)

If filing for the State Legislature (select one):

- I affirm I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR  
 I affirm I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

Fee Payment/Statement of Indigency (select one):

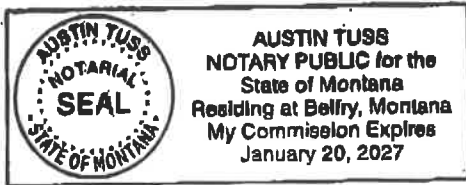
- I affirm I have included the applicable nonrefundable fee with this form. OR  
 I affirm I am unable to pay the filing fee set by law for the office for which I am filing, and request that my name be placed on the ballot through the Petition process without payment of the statutory fee.

#### Section 4: OATH OF CANDIDACY (Candidate must sign in the presence of a Notary Public or an Officer of the office where this form is filed.)

I hereby affirm I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

JAMES E. WHITE  
Signature of Candidate

3-4-24  
Date



[Seal/Stamp]

Notary Public or Authorized Officer

State of Montana  
County of Carbon

Signed and sworn before me this 4<sup>th</sup> day of March, 2024

By James E White  
Printed Name of Candidate

[Signature]  
Signature of Notary or Public Official

Submit the completed form and applicable fees for Federal, Statewide, State District, and Legislative Offices to:  
Montana Secretary of State · PO Box 202801 · Helena, Montana 59620-2801 or

Submit the completed form and applicable fees for County, City, and most Local District Offices to:  
Local County Elections Office (list of Offices found at sosmt.gov/elections) FAX 406-446-2640

Phone 446-1220