	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE	NONPARTISAN - STATE
	O VOTE, COMPLETELY FILL IN (  )	(Continued)  FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT
THE OVAL USING A BLUE OR BLACK PEN.  2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS VOTE BOTH SIDES		UNITE FOR UNE)  UNITE FOR UNE)	CHIEF JUSTICE (VOTE FOR ONE)
		0	O CORY SWANSON
			○ JEREMIAH LYNCH
		FOR ATTORNEY GENERAL (VOTE FOR ONE)	O DOUG MARSHALL O
		O BEN ALKE	
	FEDERAL AND STATE	°	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	FOR PRESIDENT	FOR STATE AUDITOR	O DAN WILSON
	(VOTE FOR ONE)	(VOTE FOR ONE)	KATHERINE BIDEGARAY
0	JOSEPH R BIDEN JR	O JOHN REPKE	○ JERRY O'NEIL
0	NO PREFERENCE	0	0
0			
		FOR STATE SUPERINTENDENT OF	FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	DISTRICT 22, DEPT 1 (VOTE FOR ONE)
0	JON TESTER	SHANNON O'BRIEN	○ MATTHEW J WALD
0	MICHAEL HUMMERT	0	0
0			
		FOR PUBLIC SERVICE COMMISSIONER	BALLOT ISSUES
FO	OR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT	DISTRICT 2 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
	(VOTE FOR ONE)	O SUSAN BILO	
0	MING CABRERA	o	FOR the review of the government of
0	JOHN B DRISCOLL		Carbon County and the establishment and funding, not to exceed \$31,000.00, of a
0	KEVIN HAMM	FOR CLERK OF THE SUPREME COURT	local government study commission consisting of five (5) members to examine the government of Carbon County and
0	STEVE HELD	(VOTE FOR ONE)	the government of Carbon County and submit recommendations on the
0		O JORDAN OPHUS	government.
		○ ERIN FARRIS-OLSEN	
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	°	AGAINST the review of the government of Carbon Country and the establishment and Carbon Country and 1924 2000 00 of the carbon Cou
C	JIM HUNT		funding, not to exceed \$31,000.00, of a local government study commission
)	JIM HOINI FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)	consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.
0	RYAN BUSSE FOR GOVERNOR DADLE OR AVAILA	○ KIM GILLAN	
	RAPH GRAYBILL FOR LT. GOVERNOR		
0	GOVERNOR		
	LT. GOVERNOR		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

FROMBERG-EDGAR

BALLOT ISSUES AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, experienced services and other conceptional cents. This equipment, and other operational costs. This levy would be permanent. Fiscal impact: The fiscal impact of 18 mils on a home valued \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month
Please note, an increase in property taxes
may lead to an increase in rental costs. O YES - for authorizing a levy of 18 mils for EMS services NO - against authorizing a levy of 18 mils for EMS services END OF BALLOT FROMBERG-EDGAR Typ:01 Seq:0013 Spl:01 ------

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	CARBON COUNTY, MONTANA - JUNE 4, 2024					
	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	BALLOT ISSUES			
21	<ol> <li>TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.</li> <li>To write in a name, completely fill in the oval</li> </ol>	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)			
	to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	o	FOR the review of the government of Carbon County and the establishment and			
	3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		funding not to exceed \$31,000,00 of a			
	CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.			
		o				
	FEDERAL AND STATE		<ul> <li>AGAINST the review of the government of Carbon County and the establishment and</li> </ul>			
40 41 42	FOR PRESIDENT (VOTE FOR ONE)  NO PREFERENCE	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and			
42	O NO PREFERENCE	°	submit recommendations on the government.			
		FOR STATE REPRESENTATIVE	1			
16	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 55 (VOTE FOR ONE)	AMBULANCE MILL LEVY (VOTE IN ONE OVAL)			
	<ul> <li>MICHAEL DOWNEY</li> </ul>	0	Shall the voters authorize the Commission of Carbon County, Montana to impose a new			
	ROBERT BARB		mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both			
	0	NONPARTISAN - STATE	emergency and non-emergency ambulance response, emergency medical services; and			
51		FOR SUPREME COURT	other emergency services beneficial to the Citizens of Carbon County, Funds may be			
	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring			
	(101210110112)	○ CORY SWANSON	EMS providers, and funding training, equipment, and other operational costs. This			
	O	○ JEREMIAH LYNCH	levy would be permanent.			
		O DOUG MARSHALL	Fiscal impact: The fiscal impact of 18 mils on a home valued			
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	°	at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per			
	0	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	month \$300,000 would be approximately \$6.09 per			
	GOVERNOR	,	month \$600,000 would be approximately \$12.15 per			
		O JERRY O'NEIL	month  Please note, an increase in property taxes			
	LT. GOVERNOR	<ul><li>DAN WILSON</li><li>KATHERINE BIDEGARAY</li></ul>	may lead to an increase in rental costs.			
	FOR SECRETARY OF STATE (VOTE FOR ONE)	O	YES - for authorizing a levy of 18 mils for EMS services			
	-	EOD DISTRICT COURT HUNCE	NO - against authorizing a levy of 18 mils			
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)	for EMS services			
	o	○ MATTHEW J WALD				
	FOR STATE AUDITOR (VOTE FOR ONE)					
	o					
1	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT			

FROMBERG-EDGAR	Typ:02 Seq:0013 Spl:01	0013
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INSTRUCTIONS TO VOTERS	FEDERAL AND STATE	FEDERAL AND STATE
INSTRUCTIONS TO VOTERS  1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.	(Continued) FOR GOVERNOR & LT. GOVERNOR	(Continued)  FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
CORRECTION FLUID. If you make a mistake or change your mind, exchange your mind, exchange your bolder for each of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS VOTE BOTH SIDES  FEDERAL AND STATE  FOR PRESIDENT (VOTE FOR ONE)  DONALD J. TRUMP  NO PREFERENCE	(VOTE IN ONE OVAL)  TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR  GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR  GOVERNOR  LT. GOVERNOR  FOR SECRETARY OF STATE (VOTE FOR ONE)  CHRISTI JACOBSEN	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)  MARY HORMAN BRAD BARKER LISA BENNETT  PRECINCT  FOR PRECINCT COMMITTEEMAN
FOR UNITED STATES SENATOR (VOTE FOR ONE)  CHARLES WALKINGCHILD SR  BRAD JOHNSON  TIM SHEEHY	FOR ATTORNEY GENERAL (VOTE FOR ONE)  LOGAN OLSON AUSTIN KNUDSEN	(VOTE FOR ONE)  JACOB KARP LLOYD M. MACKENZIE JOE YEDLICKA
FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)  ED WALKER  STACY ZINN  ELSIE ARNTZEN  KYLE AUSTIN  KEN BOGNER  TROY DOWNING  RIC HOLDEN  JOEL G. KRAUTTER  DENNY REHBERG	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  SHARYL ALLEN SUSIE HEDALEN  FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)  BRAD MOLNAR KIRK BUSHMAN	FOR PRECINCT COMMITTEEWOMAN (VOTE FOR ONE)  LACI KARP  TERESA PIRTZ  NONPARTISAN - STATE  FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)  CORY SWANSON  JEREMIAH LYNCH  DOUG MARSHALL

FROMBERG-EDGAR

------NONPARTISAN - STATE BALLOT ISSUES AMBULANCE MILL LEVY (VOTE IN ONE OVAL) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) Shall the voters authorize the Commission of Carbon County, Montana to impose a new O DAN WILSON KATHERINE BIDEGARAY mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, experienced services (EMS), compensating EMS providers, and fund congestional exets. This ○ JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE) equipment, and other operational costs. This levy would be permanent. Fiscal impact: The fiscal impact of 18 mils on a home valued ○ MATTHEW J WALD \$100,000 would be approximately \$2.03 per \$200,000 would be approximately \$4.05 per BALLOT ISSUES month \$300,000 would be approximately \$6.09 per STUDY COMMISSION QUESTION FOR CARBON COUNTY \$600,000 would be approximately \$12.15 per (VOTE IN ONE OVAL) month
Please note, an increase in property taxes may lead to an increase in rental costs. FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission O YES - for authorizing a levy of 18 mils for EMS services consisting of five (5) members to examine the government of Carbon County and submit recommendations on the NO - against authorizing a levy of 18 mils for EMS services AGAINST the review of the government of AGAINS1 the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the VOTE IN NEXT COLUMN END OF BALLOT Typ:03 Seq:0013 Spl:01 FROMBERG-EDGAR 0013