	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.		FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in		O JESSE JAMES MULLEN	(VOTE FOR ONE)
cano	didate for whom you wish to vote.	°	○ CORY SWANSON
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE			O JEREMIAH LYNCH
		FOR ATTORNEY GENERAL (VOTE FOR ONE)	O DOUG MARSHALL O
		O BEN ALKE	FOR CURPEME COURT WATER #0
			FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	FOR PRESIDENT	FOR STATE AUDITOR	O DAN WILSON
	(VOTE FOR ONE)	(VOTE FOR ONE)	KATHERINE BIDEGARAY
0	JOSEPH R BIDEN JR	O JOHN REPKE	JERRY O'NEIL
	NO PREFERENCE	0	O
0			
		FOR STATE SUPERINTENDENT OF	FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	DISTRICT 22, DEPT 1 (VOTE FOR ONE)
0	MICHAEL HUMMERT	SHANNON O'BRIEN	○ MATTHEW J WALD
0	JON TESTER	o	0
0			
		FOR PUBLIC SERVICE COMMISSIONER	BALLOT ISSUES
FO	OR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	DISTRICT 2 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
0	KEVIN HAMM	SUSAN BILO	FOR the review of the government of
	STEVE HELD		Carbon County and the establishment and
	MING CABRERA	FOR CLERK OF THE CURRENT COURT	funding, not to exceed \$31,000.00, of a local government study commission
	JOHN B DRISCOLL	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and
0	JOHN B BRISCOLE	○ ERIN FARRIS-OLSEN	submit recommendations on the government.
		O JORDAN OPHUS	
	FOR GOVERNOR & LT. GOVERNOR	O	AGAINST the review of the government or
	(VOTE IN ONE OVAL)		Carbon County and the establishment and funding, not to exceed \$31,000.00, of a
0	RYAN BUSSE	FOR STATE REPRESENTATIVE	local government study commission consisting of five (5) members to examine
	FOR GOVERNOR RAPH GRAYBILL	DISTRICT 55	the government of Carbon County and
	FOR LT. GOVERNOR	(VOTE FOR ONE)	submit recommendations on the government.
0	JIM HUNT	○ KIM GILLAN	
	FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	0	_
0			
	GOVERNOR		
	LT. GOVERNOR		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	RED LODGE - WARD 3	Tvn:01 Seq:0011 Spl:01	0011

BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)		
Continued) STUDY COMMISSION QUESTION FOR THE CITY OF RED LODGE (VOTE IN ONE OVAL) FOR the review of the government of Red Lodge and the establishment and funding, not to exceed two (2) mills, of a local government study commission consisting of three members to examine the government of Red Lodge and submit recommendations on the government. AGAINST the review of the government of Red Lodge and the establishment and funding, not to exceed two (2) mills, of a local government study commission consisting of three members to examine the government of Red Lodge and submit recommendations on the government. ORDINANCE NO. 967 (VOTE IN ONE OVAL)	BALLOT ISSUES (Continued) AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hining EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent. Fiscal impact of 18 mils on a home valued at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$100,000 would be approximately \$1.2.15 per month		
Shall the voters of the City of Red Lodge amend the Red Lodge City Charter as collows: Current City Charter Language: The mayor shall appoint, with the consent of Council, all members of boards, except the nayor may appoint without the consent of Council temporary committees established by he mayor. Proposed Change: The mayor shall appoint, with the consent of Council, all nembers of boards, except when board epresentation and membership is explicitly butlined within Montana Code Annotated, and except the mayor may appoint without the consent of Council temporary committees established by the mayor.			
Red Lodge. AGAINST amending the charter of the City of Red Lodge.			
	İ		
VOTE IN NEXT COLUMN	END OF BALLOT		

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE	BALLOT ISSUES
21	1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	(Continued) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
	to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,	0	FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a
	CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.
	VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE	0	
10	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	 AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission
\$1 \$2	NO PREFERENCE	·	consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.
15	FOR UNITED STATES SENATOR (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR THE CITY OF RED LODGE (VOTE IN ONE OVAL)
	ROBERT BARBMICHAEL DOWNEY	NONPARTISAN - STATE	FOR the review of the government of Red Lodge and the establishment and funding,
	<u> </u>	FOR SUPREME COURT CHIEF JUSTICE	not to exceed two (2) mills, of a local government study commission consisting of three members to examine the government of Red Lodge and submit
53	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE) CORY SWANSON	recommendations on the government.
	0	JEREMIAH LYNCH DOUG MARSHALL	AGAINST the review of the government of Red Lodge and the establishment and funding, not to exceed two (2) mills, of a
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	o	local government study commission consisting of three members to examine the government of Red Lodge and submit recommendations on the government.
	°	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	, and the second
	GOVERNOR	○ JERRY O'NEIL	
	LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE)	DAN WILSONKATHERINE BIDEGARAY	
	o		
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)	
	o	MATTHEW J WALD	
	FOR STATE AUDITOR (VOTE FOR ONE)		
	°		
61	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
			l

BALLOT ISSUES ORDINANCE NO. 967 (VOTE IN ONE OVAL) Shall the voters of the City of Red Lodge amend the Red Lodge City Charter as follows: Current City Charter Language: The mayor shall appoint, with the consent of Council, all members of boards, except the mayor may appoint without the consent of Council temporary committees established by the mayor. Proposed Change: The mayor shall appoint, with the consent of Council, all members of boards, except when board representation and membership is explicitly outlined within Montana Code Annotated, and except the mayor may appoint without the consent of Council temporary committees established by the mayor. O FOR amending the charter of the City of AGAINST amending the charter of the City of Red Lodge. AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent. Fiscal impact: The fiscal impact of 18 mils on a home valued at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per \$600,000 would be approximately \$12.15 per Please note, an increase in property taxes may lead to an increase in rental costs. YES - for authorizing a levy of 18 mils for EMS services NO - against authorizing a levy of 18 mils for EMS services END OF BALLOT Typ:02 Seq:0011 Spl:01 RED LODGE - WARD 3

INSTRUCTIONS TO VOTERS TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. To write in a name, completely fill in the ova to the left of the line provided, and on the line provided print the name of the write-in andidate for whom you wish to vote. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	, , ,	FEDERAL AND STATE (Continued) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JASON W ELLSWORTH	
THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval obtained for the line provided, and on the line provided print the name of the write-in andidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FUID. If you make a mistake or change your mind, exchange your ballot for new one.	(VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH	(VOTE FOR ONE)	
o the left of the line provided, and on the line voovided print the name of the write-in andidate for whom you wish to vote. B. DO NOT MAKE AN IDENTIFYING MARK, ROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for new one.	GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR	○ JASON W ELLSWORTH	
andidate for whom you wish to vote. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE SORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for new one.	KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	TANNER SMITH	BOWEN GREENWOOD	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.		0	
new one.			
	RANDY PINOCCI FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE	
VOTE IN ALL COLUMNS VOTE BOTH SIDES		DISTRICT 55 (VOTE FOR ONE)	
FEDERAL AND STATE			
FEDERAL AND STATE	GOVERNOR	O MARY HORMAN	
FOR PRESIDENT (VOTE FOR ONE)		O BRAD BARKER	
,	LT. GOVERNOR	C LISA BENNETT	
O DONALD J. TRUMP	FOR SECRETARY OF STATE (VOTE FOR ONE)	°	
O NO PREFERENCE	CHRISTI JACOBSEN	PRECINCT	
<u> </u>	O CHRISTI JACOBSEN		
FOR UNITED STATES SENATOR		FOR PRECINCT COMMITTEEMAN	
(VOTE FOR ONE)	FOR ATTORNEY GENERAL	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	○ TIM COLE	
○ BRAD JOHNSON	AUSTIN KNUDSEN	O MICAH HOFFMAN	
○ TIM SHEEHY	C LOGAN OLSON	0	
0	0		
FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT	FOR STATE AUDITOR (VOTE FOR ONE)	FOR PRECINCT COMMITTEEWOMAN (VOTE FOR ONE)	
(VOTE FOR ONE)	○ JAMES BROWN	ANDREA SAGER	
C ELSIE ARNTZEN	O JOHN JAY WILLOUGHBY	0	
○ KYLE AUSTIN	0		
○ KEN BOGNER		NONPARTISAN - STATE	
TROY DOWNING	FOR STATE SUPERINTENDENT OF	FOR SUPREME COURT	
○ RIC HOLDEN	PUBLIC INSTRUCTION (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
O JOEL G. KRAUTTER	(voici on one)	(VOTE FOR SINE)	
O DENNY REHBERG	O SUSIE HEDALEN	CORY SWANSON	
○ ED WALKER	○ SHARYL ALLEN	○ JEREMIAH LYNCH	
○ STACY ZINN	o	O DOUG MARSHALL	
o		°	
	FOR PUBLIC SERVICE COMMISSIONER		
	DISTRICT 2 (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
	○ KIRK BUSHMAN	O DAN WILSON	
	O BRAD MOLNAR	○ KATHERINE BIDEGARAY	
	0	O JERRY O'NEIL	
		0	

NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE) MATTHEW J WALD BALLOT ISSUES STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)	ORDINANCE NO. 967 (VOTE IN ONE OVAL) Shall the voters of the City of Red Lodge amend the Red Lodge City Charter as follows: Current City Charter Language: The mayor shall appoint, with the consent of Council, all members of boards, except the mayor may appoint without the consent of Council temporary committees established by the mayor. Proposed Change: The mayor shall appoint, with the consent of Council, all members of boards, except when board representation and membership is explicitly outlined within Montana Code Annotated, and	
FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.	except the mayor may appoint without the consent of Council temporary committees established by the mayor. FOR amending the charter of the City of Red Lodge. AGAINST amending the charter of the City of Red Lodge.	
AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.	AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,088; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency.	
STUDY COMMISSION QUESTION FOR THE CITY OF RED LODGE (VOTE IN ONE OVAL)	Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.	
FOR the review of the government of Red Lodge and the establishment and funding, not to exceed two (2) mills, of a local government study commission consisting of three members to examine the government of Red Lodge and submit recommendations on the government.	Fiscal impact: The fiscal impact of 18 mils on a home valued at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month	
AGAINST the review of the government of Red Lodge and the establishment and funding, not to exceed two (2) mills, of a local government study commission consisting of three members to examine the government of Red Lodge and submit recommendations on the government.	Please note, an increase in property taxes may lead to an increase in rental costs. YES - for authorizing a levy of 18 mils for EMS services NO - against authorizing a levy of 18 mils for EMS services	
VOTE IN NEXT COLUMN	END OF BALLOT	