	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.		FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT
2. To write in a name, completely fill in the oval		○ JESSE JAMES MULLEN	CHIEF JUSTICE (VOTE FOR ONE)
provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS		O JESSE JANIES WOLLEN	○ JEREMIAH LYNCH
			O DOUG MARSHALL
		FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ CORY SWANSON
		O BEN ALKE	
	FEDERAL AND STATE	·	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	FOR PRESIDENT	FOR STATE AUDITOR	│ ○ KATHERINE BIDEGARAY
	(VOTE FOR ONE)	(VOTE FOR ONE)	O JERRY O'NEIL
0	JOSEPH R BIDEN JR	O JOHN REPKE	O DAN WILSON
0	NO PREFERENCE	°	o
0			
		FOR STATE SUPERINTENDENT OF	FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	DISTRICT 22, DEPT 1 (VOTE FOR ONE)
0	MICHAEL HUMMERT	SHANNON O'BRIEN	○ MATTHEW J WALD
0	JON TESTER	o	o
0			211127122172
		FOR PUBLIC SERVICE COMMISSIONER	BALLOT ISSUES
FO	OR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	DISTRICT 2 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
	,	SUSAN BILO	
	MING CABRERA	O	FOR the review of the government of Carbon County and the establishment and
	JOHN B DRISCOLL		funding, not to exceed \$31,000.00, of a local government study commission
	KEVIN HAMM STEVE HELD	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	consisting of five (5) members to examine the government of Carbon County and
0	OTEVE TIELD	○ ERIN FARRIS-OLSEN	submit recommendations on the government.
_		O JORDAN OPHUS	
	FOR GOVERNOR & LT. GOVERNOR	O	AGAINST the review of the government or
	(VOTE IN ONE OVAL)		Carbon County and the establishment and funding, not to exceed \$31,000.00, of a
0	RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the
	FOR LT. GOVERNOR	(VOIL I OR ONE)	government.
0	JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	KIM GILLAN	
0			
	GOVERNOR		
	LT. GOVERNOR		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
			1

LUTHER-ROSCOE

-----BALLOT ISSUES AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, experienced services and other conceptional cents. This equipment, and other operational costs. This levy would be permanent. Fiscal impact: The fiscal impact of 18 mils on a home valued \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month
Please note, an increase in property taxes
may lead to an increase in rental costs. O YES - for authorizing a levy of 18 mils for EMS services NO - against authorizing a levy of 18 mils for EMS services END OF BALLOT LUTHER-ROSCOE Typ:01 Seq:0014 Spl:01 ------

	OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY CARBON COUNTY, MONTANA - JUNE 4, 2024					
	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	BALLOT ISSUES			
1	1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)			
	to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	o	FOR the review of the government of Carbon County and the establishment and			
	3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.			
	VOTE IN ALL COLUMNS	o				
	FEDERAL AND STATE		 AGAINST the review of the government of Carbon County and the establishment and 			
40 41 42	FOR PRESIDENT (VOTE FOR ONE) O NO PREFERENCE	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the			
	0		government.			
6	FOR UNITED STATES SENATOR (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)	AMBULANCE MILL LEVY (VOTE IN ONE OVAL)			
	ROBERT BARB	0	Shall the voters authorize the Commission of Carbon County, Montana to impose a new			
	 MICHAEL DOWNEY 		mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both			
	o	NONPARTISAN - STATE	emergency and non-emergency ambulance response; emergency medical services; and			
52	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) SEREMIAH LYNCH	other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This			
	0	O DOUG MARSHALL	levy would be permanent. Fiscal impact:			
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	CORY SWANSON	The fiscal impact of 18 mils on a home valued at: \$100,000 would be approximately \$2.03 per month			
	GOVERNOR	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	\$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month			
		KATHERINE BIDEGARAY	\$600,000 would be approximately \$12.15 per month			
	LT. GOVERNOR	JERRY O'NEIL DAN WILSON	Please note, an increase in property taxes may lead to an increase in rental costs.			
	FOR SECRETARY OF STATE (VOTE FOR ONE)	O DAN WILSON	YES - for authorizing a levy of 18 mils for EMS services			
		FOR DISTRICT COURT JUDGE	NO - against authorizing a levy of 18 mils for EMS services			
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	DISTRICT 22, DEPT 1 (VOTE FOR ONE)	tor EMS services			
	o	O MATTHEW J WALD				
	FOR STATE AUDITOR (VOTE FOR ONE)					
	°					
1	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT			
	LUTHER-ROSCOE	Typ:02 Seq:0014 Spl:01	0014			

LUTHER-ROSCOE

LUTHER-ROSCOE	Typ:02 Seq:0014 Spl:01	0014

Γ	INICEDITATIONS TO VOTEDO	FEDERAL AND STATE	FEDERAL AND STATE
	INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN ()	(Continued) FOR GOVERNOR & LT. GOVERNOR	(Continued) FOR CLERK OF THE SUPREME COURT
	THE OVAL ÚSING A BLUE OR BLAČK PÉN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE	(VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR	(VOTE FOR ONE) JASON W ELLSWORTH BOWEN GREENWOOD FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE) BRAD BARKER
	FOR PRESIDENT (VOTE FOR ONE)		LISA BENNETT
	,	LT. GOVERNOR	O MARY HORMAN
	O DONALD J. TRUMP	FOR SECRETARY OF STATE (VOTE FOR ONE)	°
	O NO PREFERENCE		PRECINCT
	0	CHRISTI JACOBSEN	PREGINGI
H		°	FOR PRECINCT COMMITTEEMAN
	FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON	FOR ATTORNEY GENERAL (VOTE FOR ONE)	(VOTE FOR ONE) CHIP BENNETT
	○ TIM SHEEHY	O AUSTIN KNUDSEN	O SCOTT L. BOGGIO
	CHARLES WALKINGCHILD SR	C LOGAN OLSON	0
	o	o	
	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	FOR PRECINCT COMMITTEEWOMAN (VOTE FOR ONE)
	G	O JAMES BROWN	○ CARLA BARKER
	TROY DOWNING	O JOHN JAY WILLOUGHBY	O LISA BENNETT
	○ RIC HOLDEN	°	°
	JOEL G. KRAUTTERDENNY REHBERG		NONPARTISAN - STATE
	ED WALKER STACY ZINN ELSIE ARNTZEN	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) SUSIE HEDALEN	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	○ KYLE AUSTIN	○ SHARYL ALLEN	○ JEREMIAH LYNCH
	○ KEN BOGNER	o	O DOUG MARSHALL
	0		○ CORY SWANSON
		FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	·
		KIRK BUSHMAN BRAD MOLNAR	

LUTHER-ROSCOE

------NONPARTISAN - STATE BALLOT ISSUES AMBULANCE MILL LEVY (VOTE IN ONE OVAL) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) Shall the voters authorize the Commission of Carbon County, Montana to impose a new KATHERINE BIDEGARAY mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both ○ JERRY O'NEIL \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, experienced services (EMS), compensating EMS providers, and fund congretational costs. This O DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE) equipment, and other operational costs. This levy would be permanent. Fiscal impact: The fiscal impact of 18 mils on a home valued ○ MATTHEW J WALD \$100,000 would be approximately \$2.03 per \$200,000 would be approximately \$4.05 per BALLOT ISSUES month \$300,000 would be approximately \$6.09 per STUDY COMMISSION QUESTION FOR CARBON COUNTY \$600,000 would be approximately \$12.15 per (VOTE IN ONE OVAL) month
Please note, an increase in property taxes may lead to an increase in rental costs. FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission O YES - for authorizing a levy of 18 mils for EMS services consisting of five (5) members to examine the government of Carbon County and submit recommendations on the NO - against authorizing a levy of 18 mils for EMS services AGAINST the review of the government of AGAINS1 the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the VOTE IN NEXT COLUMN END OF BALLOT Typ:03 Seq:0014 Spl:01 LUTHER-ROSCOE 0014