	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE
1. T(O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line		USESSE JAMES MULLEN	CHIEF JUSTICE (VOTE FOR ONE)
provi	ided print the name of the write-in didate for whom you wish to vote.	O	O DOUG MARSHALL
3. DO	O NOT MAKE AN IDENTIFYING MARK,		○ CORY SWANSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.		FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH
a no	VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	
	FEDERAL AND STATE	·	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	FOR PRESIDENT	FOR STATE AUDITOR	○ JERRY O'NEIL
	(VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O DAN WILSON
0	JOSEPH R BIDEN JR	O JOHN REPKE	KATHERINE BIDEGARAY
	NO PREFERENCE		
		<u> </u>	
		FOR STATE SUPERINTENDENT OF	FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	DISTRICT 22, DEPT 1 (VOTE FOR ONE)
0	MICHAEL HUMMERT	SHANNON O'BRIEN	○ MATTHEW J WALD
0	JON TESTER	0	0
0			
		FOR PUBLIC SERVICE COMMISSIONER	BALLOT ISSUES
FO	OR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	DISTRICT 2 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
	(****=*********************************	O SUSAN BILO	
0	JOHN B DRISCOLL	°	FOR the review of the government of Carbon County and the establishment and
	KEVIN HAMM		funding not to exceed \$31,000,00 of a
	STEVE HELD	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and
	MING CABRERA		submit recommendations on the government.
0		O ERIN FARRIS-OLSEN	govornment
	FOR COVERNOR & LT. COVERNOR	O JORDAN OPHUS	AGAINST the review of the government of
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		Carbon County and the establishment and
0	RYAN BUSSE	FOR CTATE DESCRIPTION	funding, not to exceed \$31,000.00, of a local government study commission
	FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)	consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.
0	JIM HUNT	○ KIM GILLAN	30101111101111
)	FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	O NIW GILLAN	
0			
	GOVERNOR		
	LT. GOVERNOR		
		VOTE IN NEVT COLUMN	VOTE BOTH SIDES
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

-----BALLOT ISSUES AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, experienced services and other conceptional cents. This equipment, and other operational costs. This levy would be permanent. Fiscal impact: The fiscal impact of 18 mils on a home valued \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month
Please note, an increase in property taxes
may lead to an increase in rental costs. O YES - for authorizing a levy of 18 mils for EMS services NO - against authorizing a levy of 18 mils for EMS services END OF BALLOT RURAL JOLIET-BOYD Typ:01 Seq:0003 Spl:01 0003 ------

		FEDERAL AND STATE	BALLOT ISSUES
	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	BALLOT ISSUES
21	1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
	to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	·	FOR the review of the government of Carbon County and the establishment and
	3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		funding not to exceed \$31,000,00 of a
	CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.
		o	
	FEDERAL AND STATE		 AGAINST the review of the government of Carbon County and the establishment and
40 41 42	FOR PRESIDENT (VOTE FOR ONE) NO PREFERENCE	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and
13	O NO PREFERENCE	°	submit recommendations on the government.
		FOR STATE REPRESENTATIVE	
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 55 (VOTE FOR ONE)	AMBULANCE MILL LEVY (VOTE IN ONE OVAL)
	ROBERT BARB	0	Shall the voters authorize the Commission of Carbon County, Montana to impose a new
	MICHAEL DOWNEY	NONDARTICAN CTATE	mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both
	0	NONPARTISAN - STATE	emergency and non-emergency ambulance response; emergency medical services; and
53	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring
	(VOTE FOR ONE)	DOUG MARSHALLCORY SWANSON	EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.
		○ JEREMIAH LYNCH	Fiscal impact: The fiscal impact of 18 mils on a home valued
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	o	at: \$100,000 would be approximately \$2.03 per month
	0	FOR SUPREME COURT JUSTICE #3	\$200,000 would be approximately \$4.05 per month
	GOVERNOR	(VOTE FOR ONE)	\$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per
	LT COVERNOR	DAN WILSONKATHERINE BIDEGARAY	month Please note, an increase in property taxes
	LT. GOVERNOR FOR SECRETARY OF STATE	JERRY O'NEIL	may lead to an increase in rental costs.
	(VOTE FOR ONE)	0	 YES - for authorizing a levy of 18 mils for EMS services
		FOR DISTRICT COURT JUDGE	NO - against authorizing a levy of 18 mils
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	DISTRICT 22, DEPT 1 (VOTE FOR ONE)	for EMS services
	O	○ MATTHEW J WALD○	
	FOR STATE AUDITOR (VOTE FOR ONE)		
	0		
31	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
٠.	VOTE IN NEXT COLUMN	AO LE IM MENT COLUMIN	END OF BALLOT

RURAL JOLIET-BOYD	Typ:02 Seq:0003 Spl:01	0003
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INOTOLIOTIONO TO VOTEDO	FEDERAL AND STATE	FEDERAL AND STATE
INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN ()	(Continued) FOR GOVERNOR & LT. GOVERNOR	(Continued) FOR CLERK OF THE SUPREME COURT
THE OVAL ÜSING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES	(VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR	(VOTE FOR ONE) JASON W ELLSWORTH BOWEN GREENWOOD FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)
FEDERAL AND STATE	GOVERNOR	○ LISA BENNETT
FOR PRESIDENT (VOTE FOR ONE)	LT. GOVERNOR	MARY HORMAN BRAD BARKER
O DONALD J. TRUMP	FOR SECRETARY OF STATE	°
O NO PREFERENCE O	(VOTE FOR ONE) CHRISTI JACOBSEN	PRECINCT
	°	FOR PRECINCT COMMITTEEMAN
FOR UNITED STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR	FOR ATTORNEY GENERAL (VOTE FOR ONE) O AUSTIN KNUDSEN	(VOTE FOR ONE) DONALD J. BLYTON THOMAS MORRIS
BRAD JOHNSON	C LOGAN OLSON	
0	0	
FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) JOEL G. KRAUTTER	FOR STATE AUDITOR (VOTE FOR ONE) JAMES BROWN JOHN JAY WILLOUGHBY	FOR PRECINCT COMMITTEEWOMAN (VOTE FOR ONE) O JOANNE G. BLYTON
O DENNY REHBERG	°	NONPARTISAN - STATE
ED WALKER STACY ZINN ELSIE ARNTZEN KYLE AUSTIN	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
KEN BOGNERTROY DOWNING	SUSIE HEDALEN SHARYL ALLEN	O DOUG MARSHALL CORY SWANSON
O RIC HOLDEN	0	O JEREMIAH LYNCH
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	O KIRK BUSHMAN	○ JERRY O'NEIL
	○ BRAD MOLNAR	DAN WILSONKATHERINE BIDEGARAY
		O NATHERINE BIBESARAT

RURAL JOLIET-BOYD

 NO - against authorizing a levy of 18 mils for EMS services 		
YES - for authorizing a levy of 18 mils for EMS services		
Please note, an increase in property taxes may lead to an increase in rental costs.		
\$600,000 would be approximately \$12.15 per month		
\$300,000 would be approximately \$6.09 per month		
\$200,000 would be approximately \$4.05 per month		
\$100,000 would be approximately \$2.03 per month		
The fiscal impact of 18 mils on a home valued at:		
Fiscal impact:		
EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.		
Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring		
Citizens of Carbon County. Funds may be used for sustaining current Emergency		
response; emergency medical services; and other emergency services beneficial to the		
\$1,190,068; to fund the provision of both emergency and non-emergency ambulance		
Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately		
(VOTE IN ONE OVAL)		
AMBULANCE MILL LEVY		
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the government of Carbon County and submit recommendations on the government.		
local government study commission consisting of five (5) members to examine		
Carbon County and the establishment and funding, not to exceed \$31,000.00, of a		
AGAINST the review of the government of		
government.		
submit recommendations on the		
local government study commission consisting of five (5) members to examine the government of Carbon County and		
Carbon County and the establishment and funding, not to exceed \$31,000.00, of a		
FOR the review of the government of		
(VOTE IN ONE OVAL)		
STUDY COMMISSION QUESTION FOR CARBON COUNTY		
BALLOT ISSUES		
°		
○ MATTHEW J WALD		
(VOTE FOR ONE)		
FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1		

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