	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE
1. T(O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT
2. To	o write in a name, completely fill in the oval e left of the line provided, and on the line	USESSE JAMES MULLEN	CHIEF JUSTICE (VOTE FOR ONE)
prov	ided print the name of the write-in didate for whom you wish to vote.	0	○ JEREMIAH LYNCH
3. D	O NOT MAKE AN IDENTIFYING MARK, DSS OUT, ERASE, OR USE		O DOUG MARSHALL
COR or ch	RECTION FLUID. If you make a mistake nange your mind, exchange your ballot for w one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON
ano	VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	
	FEDERAL AND STATE	O	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	FOR PRESIDENT	FOR STATE AUDITOR	○ KATHERINE BIDEGARAY
	(VOTE FOR ONE)	(VOTE FOR ONE)	○ JERRY O'NEIL
0	JOSEPH R BIDEN JR	O JOHN REPKE	O DAN WILSON
	NO PREFERENCE		
		<u> </u>	·
		FOR STATE SUPERINTENDENT OF	FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	DISTRICT 22, DEPT 1 (VOTE FOR ONE)
0	MICHAEL HUMMERT	SHANNON O'BRIEN	○ MATTHEW J WALD
0	JON TESTER		0
0			
		FOR PUBLIC SERVICE COMMISSIONER	BALLOT ISSUES
FO	OR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	DISTRICT 2 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
	(VOTETOR ONE)	SUSAN BILO	
0	STEVE HELD	o	FOR the review of the government of
0	MING CABRERA		Carbon County and the establishment and funding, not to exceed \$31,000.00, of a
0	JOHN B DRISCOLL	FOR CLERK OF THE SUPREME COURT	local government study commission consisting of five (5) members to examine the government of Carbon County and
0	KEVIN HAMM	(VOTE FOR ONE)	the government of Carbon County and submit recommendations on the
0		○ ERIN FARRIS-OLSEN	government.
		O JORDAN OPHUS	
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	°	AGAINST the review of the government or Carbon County and the establishment and funding, not to exceed \$31,000.00, of a
0	RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.
0	JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	○ KIM GILLAN	
0			
	GOVERNOR		
	LT. GOVERNOR		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
			1

TOWN OF BRIDGER

(Continued)	ı					
STUDY COMMISSION QUESTION FOR THE TOWN OF BRIDGER (VOTE IN ONE OVAL)						
FOR the review of the government of Town of Bridger and the establishment and funding, not to exceed \$20,000.00, of a local government study commission consisting of three (3) members to examine the government of Town of Bridger and submit recommendations on the government.						
AGAINST the review of the government of Town of Bridger and the establishment and funding, not to exceed \$20,000.00, of a local government study commission consisting of three (3) members to examine the government of Town of Bridger and submit recommendations on the government.						
AMBULANCE MILL LEVY (VOTE IN ONE OVAL)	l					
Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.						
Fiscal impact: The fiscal impact of 18 mils on a home valued at: \$100,000 would be approximately \$2.03 per						
nonth 2020,000 would be approximately \$4.05 per nonth 3300,000 would be approximately \$6.09 per nonth 600,000 would be approximately \$12.15 per						
month Please note, an increase in property taxes may lead to an increase in rental costs.						
 YES - for authorizing a levy of 18 mils for EMS services 	l					
 NO - against authorizing a levy of 18 mils for EMS services 						
END OF BALLOT	ı					
END OF BALLUI		Тур:			0004	

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	INOTELIATIONS TO VOTEDS	FEDERAL AND STATE	BALLOT ISSUES
	INSTRUCTIONS TO VOTERS	(Continued)	
21	 TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. To write in a name, completely fill in the oval 	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)
	to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	o	FOR the review of the government of
	3. DO NOT MAKE AN IDENTIFYING MARK.		Carbon County and the establishment and funding, not to exceed \$31,000,00, of a
	CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	 o	government
	FEDERAL AND STATE		AGAINST the review of the government or
40 41 42	FOR PRESIDENT (VOTE FOR ONE) O NO PREFERENCE	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and
43	0		submit recommendations on the government.
		FOR STATE REPRESENTATIVE	
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 55 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR THE TOWN OF BRIDGER (VOTE IN ONE OVAL)
	ROBERT BARB	°	
	MICHAEL DOWNEY	NONPARTISAN - STATE	FOR the review of the government of Town of Bridger and the establishment
	°	NONPARTISAN - STATE	and funding, not to exceed \$20,000.00, of a local government study commission
	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	consisting of three (3) members to examine the government of Town of Bridger and submit recommendations on the government.
54	(101210110112)	O JEREMIAH LYNCH	
	0	O DOUG MARSHALL	 AGAINST the review of the government o Town of Bridger and the establishment
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	CORY SWANSON	and funding, not to exceed \$20,000.00, of a local government study commission consisting of three (3) members to examine the government of Town of
	0	FOR SUPREME COURT JUSTICE #3	Bridger and submit recommendations on the government.
	GOVERNOR	(VOTE FOR ONE)	
	5512,41511	KATHERINE BIDEGARAY	
	LT. GOVERNOR	○ JERRY O'NEIL	
	FOR SECRETARY OF STATE (VOTE FOR ONE)	O DAN WILSON	
	°		
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)	
	o	○ MATTHEW J WALD	
	FOR STATE AUDITOR (VOTE FOR ONE)		
	o		
31	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	TOWN OF BRIDGER	Typ:02 Seq:0004 Spl:01	0004

-----BALLOT ISSUES AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, experienced services and other conceptional cents. This equipment, and other operational costs. This levy would be permanent. Fiscal impact: The fiscal impact of 18 mils on a home valued \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month
Please note, an increase in property taxes
may lead to an increase in rental costs. O YES - for authorizing a levy of 18 mils for EMS services NO - against authorizing a levy of 18 mils for EMS services END OF BALLOT TOWN OF BRIDGER Typ:02 Seq:0004 Spl:01 0004 ------

INCTRUCTIONS TO VOTERS	FEDERAL AND STATE	FEDERAL AND STATE
INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN (■)	(Continued) FOR GOVERNOR & LT. GOVERNOR	(Continued) FOR CLERK OF THE SUPREME COURT
THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	(VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR	(VOTE FOR ONE) JASON W ELLSWORTH BOWEN GREENWOOD ()
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE	TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)
FEDERAL AND STATE	GOVERNOR	O BRAD BARKER
FOR PRESIDENT (VOTE FOR ONE)		O LISA BENNETT
,	LT. GOVERNOR	O MARY HORMAN
O DONALD J. TRUMP	FOR SECRETARY OF STATE (VOTE FOR ONE)	°
○ NO PREFERENCE	CHRISTI JACOBSEN	PRECINCT
	O CHRISTI JACOBSEN	
FOR UNITED STATES SENATOR		FOR PRECINCT COMMITTEEMAN (VOTE FOR ONE)
(VOTE FOR ONE) BRAD JOHNSON	FOR ATTORNEY GENERAL (VOTE FOR ONE)	O TODD EDELMAN
○ TIM SHEEHY	AUSTIN KNUDSEN	O JAMES WHITE
CHARLES WALKINGCHILD SR	O LOGAN OLSON	0
0	0	
FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	FOR PRECINCT COMMITTEEWOMAN (VOTE FOR ONE)
	○ JAMES BROWN	O DANA ZIER
○ KEN BOGNER	O JOHN JAY WILLOUGHBY	°
○ TROY DOWNING	°	NONPARTISAN - STATE
RIC HOLDEN		NONFARTISAN - STATE
JOEL G. KRAUTTERDENNY REHBERGED WALKER	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
STACY ZINN	○ SUSIE HEDALEN	○ JEREMIAH LYNCH
○ ELSIE ARNTZEN	○ SHARYL ALLEN	O DOUG MARSHALL
KYLE AUSTIN	°	CORY SWANSON
<u> </u>	FOR RUPLIO CERVICE COMMISSIONES	<u> </u>
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	○ KIRK BUSHMAN	C KATHERINE BIDEGARAY
	O BRAD MOLNAR	O JERRY O'NEIL
	o	O DAN WILSON
		70

TOWN OF BRIDGER

NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)	AMBULANCE MILL LEVY (VOTE IN ONE OVAL) Shall the voters authorize the Commission of Carbon County, Montana to impose a new
○ MATTHEW J WALD○	mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and
BALLOT ISSUES	other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS
STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)	Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.
FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.	Fiscal impact: The fiscal impact of 18 mils on a home valued at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month
AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.	month Please note, an increase in property taxes may lead to an increase in rental costs. YES - for authorizing a levy of 18 mils for EMS services NO - against authorizing a levy of 18 mils for EMS services
STUDY COMMISSION QUESTION FOR THE TOWN OF BRIDGER (VOTE IN ONE OVAL)	
FOR the review of the government of Town of Bridger and the establishment and funding, not to exceed \$20,000.00, of a local government study commission consisting of three (3) members to examine the government of Town of Bridger and submit recommendations on the government.	
AGAINST the review of the government of Town of Bridger and the establishment and funding, not to exceed \$20,000.00, of a local government study commission consisting of three (3) members to examine the government of Town of Bridger and submit recommendations on the government.	
VOTE IN NEXT COLUMN TOWN OF BRIDGER	END OF BALLOT Typ:03 Seq:0004 Spl:01
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